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Number of Pages (including this page)

Date: 17 December 2004  
To: Abelson, Ronald B. – Art Unit 2666  
Location: United States Patent and Trademark Office  
Fax No.: 703-872-9306  
From: Esteban A. Rockett – Reg. No. 55,578  
Subject: 09/490,189 – Masucci et al.

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**MESSAGE:**

Enclosed herewith, please find AN AMENDMENT to the Non-Final Office Action for filing in the below-identified application.

PLEASE GIVE THESE PAPERS TO:

EXAMINER:  
GROUP ART UNIT:  
SERIAL NO.:  
FILED:  
INVENTOR:


Abelson, Ronald B.  
2666  
09/490,189  
JANUARY 24, 2000  
MASUCCI ET AL.

<b>TRANSMITTAL FORM</b> <small>(to be used for all correspondence after initial filing)</small>	Application Number	09/490,189	
	Filing Date	January 24, 2000	
	First Named Inventor	Jeffrey A. Masucci	
	Group Art Unit	2666	
	Examiner Name	Abelson, Ronald B.	
Total Number of Pages in this Submission	Attorney Docket Number	BCS03656	

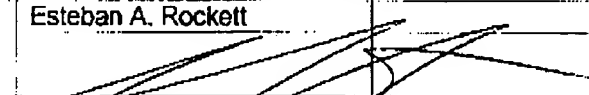
  

ENCLOSURES		(check all that apply)
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual	Esteban A. Rockett	Registration No.	55,578
Signature			
Date	17 December 2004		

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number <u>703-872-9306</u> or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date listed below:	
Typed or printed name	Esteban A. Rockett
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Docket No.: BCS03656  
(PATENT)

## UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S)	Masucci	GROUP ART UNIT:	2666
APPLN. NO.:	09/490,189	EXAMINER:	Abelson, Ronald B.
FILED:	January 24, 2000		
TITLE:	METHOD AND APPARATUS FOR REDUNDANT TRANSMISSION OVER TDMA OPTICAL NETWORKS		

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**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 17, 2004 (Paper No. 10), please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.